

~~510 Robinhood Dr.~~
320 Cedar Street W

Fee \$400.00
Building Permit # _____

**CITY OF HAILEY
APPLICATION FOR
FLOOD HAZARD DEVELOPMENT PERMIT**

Applicant's Name JAMIE & KRISTEN COULTER Mailing Address PO BOX 3486
Project Name PERSONAL RESIDENCE City, State, Zip HAILEY, ID 83333
Telephone # 788-9411 Cell # 309-1560 Fax # 788-9442
Legal Description of Subdivision Development Cedar Bend Lot 5, Block 2, Plat # _____
Physical Location of Subdivision Development Cedar Street, west of Silver Star.

DESCRIPTION OF DEVELOPMENT:

Residential Construction: Non-Residential Watercourse Alteration
New or Existing Subdivision Excavation
 On Single Lot Fill (see #6 below) Grading
 Addition or Improvements Other _____

RECEIVED
JUN 22 2006

By National Flood Insurance Program (NFIP) rating rules, a sub-grade crawl space is rated as a basement and it will be reflected in your insurance premiums.

REQUIRED ATTACHMENTS TO THIS APPLICATION:

1. ___ Mean Sea Level (MSL) elevation of the lowest floor (including basement) of all structures.
2. ___ MSL elevation to which any structure is flood-proofed.
3. ___ Certification by a registered professional engineer that the flood-proofing methods meet the community flood-proofing criteria.
4. ___ A description of the extent to which any watercourse will be altered or relocated.
5. ___ Base flood or 100 year flood elevation date for a development or subdivision.
6. ___ Plans, drawn to scale showing the location and amount of fill, and elevations of the area in question, Existing or proposed structures, storage of materials and drainage. (required information if "Fill" is checked above.)

The proposed development is located in the Floodway 100-year Floodplain Flood-fringe
The Base Flood Elevation or depth number at the development site is 5206.8 feet.

PLAN REVIEW

The following is to be completed by a registered Professional Engineer or Land Surveyor.

5289³⁵ feet - MSL elevation or depth number to which the structure is to be elevated. **FINISH FLOOR PER * PLANS ***
NA feet - MSL elevation or depth number to which the structure is to be flood-proofed.

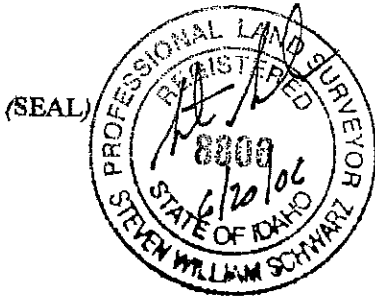
Date 6/20/06

Signature *Steve Schwarz*

Print Name STEVE SCHWARZ

Title SURVEYOR - BENCHMARK ASSOC.

Address PO Box 733 KETCHUM, ID.



THE FLOOD HAZARD ADMINISTRATOR MAKES THE FOLLOWING FINDINGS:

All necessary information and certificates are attached.

- Permit Denied.** The proposed development is not in conformance with applicable Floodplain Management Standards.
- Permit Approved.** I have reviewed the plans and materials submitted in support of the proposed development and find them in compliance with applicable Floodplain Management Standards.

Signature *Diane Shroy*
(Flood Hazard Administrator)

Date 7-10-06

Signature *Paul Ferry*
(Building Official)

Date 7/10/06

Signature *Tom Welch*
(City Engineer)

Date 7/10/06

COUNTER RESIDENCE
 LOT 5 Block 2
 CEDAR BEND SUB.

Base Flood Elevation = 5286.8'
 Panel #.
 Dated -

Finish Floor Elevation = 5289.35 PER PLANS

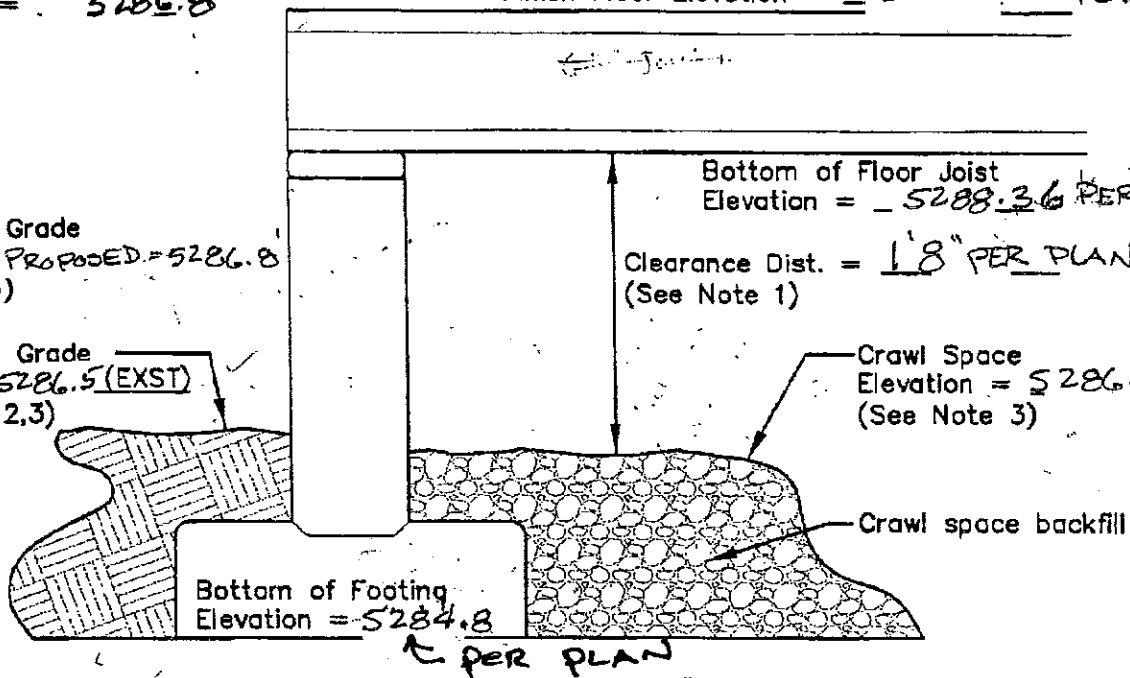
Lowest Adj. Grade Elevation = PROPOSED = 5286.8' (See Note 6)

Highest Adj. Grade Elevation = 5286.5 (EXST) (See Notes 2,3)

Bottom of Floor Joist Elevation = 5288.36 PER PLAN

Clearance Dist. = 1'8" PER PLAN (See Note 1)

Crawl Space Elevation = 5286.8' PER PLAN (See Note 3)



- 1) The bottom of floor joist shall be a minimum of 12" above the Base Flood Elevation Per the City of Hailey Flood Plain Ordinance. The Building Code requires a minimum clearance of 18" between the crawl space and bottom of floor joist.
- 2) The adjacent grade elevation may not be filled higher than the Base Flood Elevation (Per the City of Hailey Flood Plain Ordinance). If the existing grade is above the Base Flood Elevation no additional fill is allowed.
- 3) The crawl space shall be backfilled to either:
 - a) equal to or above the Base Flood Elevation, or
 - b) equal to or above the highest adjacent ground elevation.

If the crawl space is backfilled to the highest adjacent ground elevation and it is still below the Base Flood Elevation foundation vents are required AND SHALL BE DESCRIBED ON EITHER THIS OR A SEPARATE SHEET.

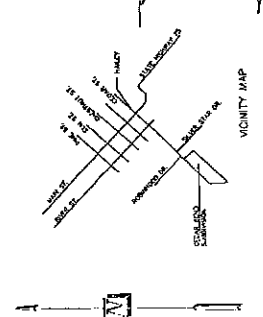
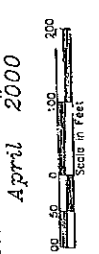
- 4) This drawing does not imply this exact footing detail is required, only that the dimensions to the surfaces shown shall be provided for building permit review.
- 5) If adjacent attached garage, the lowest top of slab elevation is
- 6) Building Code requires a minimum of two feet of cover from the lowest adjacent grade to the bottom of the footing.

City of Hailey
 Floodplain Foundation Detail (Primary Residence)

NOTE- ALL INFO. PROVIDED IS PER PLANS PROVIDED BY CLIENT

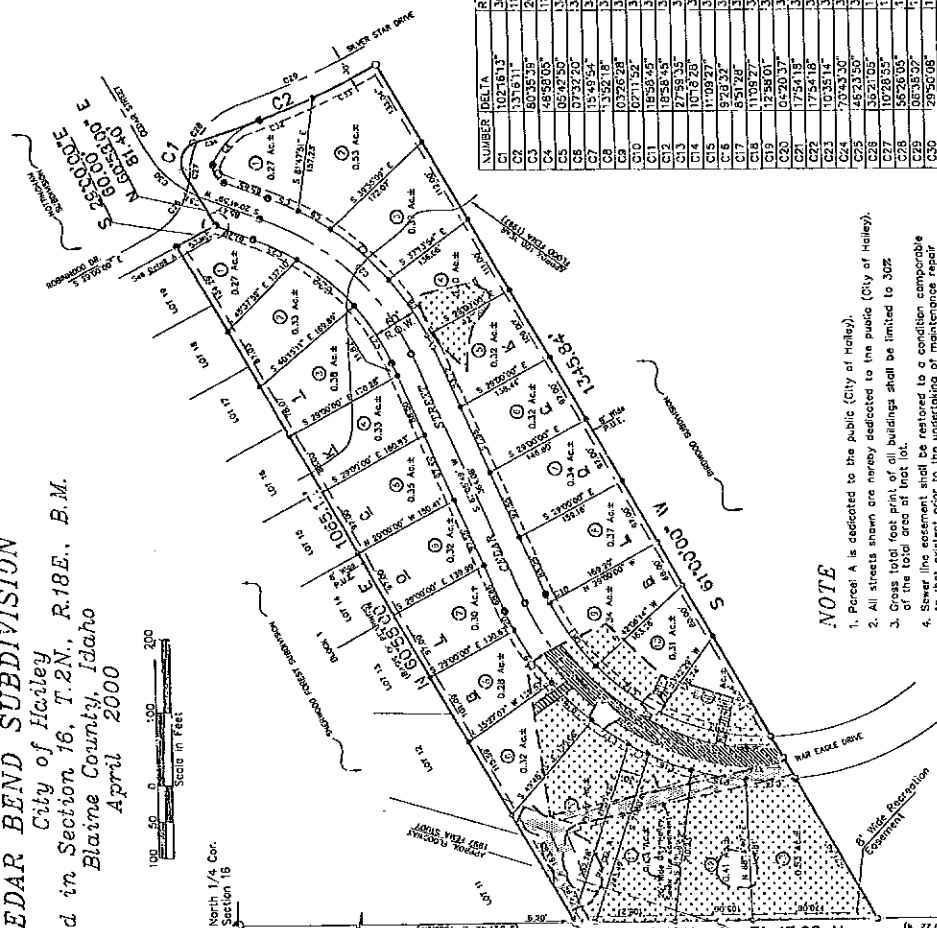
SEE ATTACHED SHEET

**Plat Showing
CEDAR BEND SUBDIVISION**
City of Hailey
Located in Section 16, T.2N., R.18E., B.M.
Blaine County, Idaho
April 2000



LEGEND

- property boundary
- found brass cap
- set aluminum cap
- found 5/8" iron pin
- set 5/8" iron pin
- found 1/2" iron pin
- set 1/2" iron pin
- record data
- lot number
- 10 foot utility snow storage and drainage easement
- public utility easement (P.U.E.)
- MAXIMUM AREA OF WETLAND IMPACT
- WETLANDS DELINEATED 11/95 NFW/96C100740 RESTORED WETLANDS



CURVE DATA

NUMBER	DELTA	RADIUS	ARC	TAN	LC	CH BEARINGS
C1	102°18'13"	30.00	55.85	17.23	66.72	S 87°54'00" E
C2	3°51'11"	1150.37	246.13	133.04	265.80	S 23°23'57" W
C3	80°35'35"	20.00	36.13	16.96	28.87	S 60°59'48" W
C4	45°58'05"	30.00	52.01	25.00	43.78	S 45°52'55" E
C5	05°42'50"	100.00	17.90	18.68	37.88	S 23°33'24" W
C6	04°26'54"	300.00	50.30	25.04	43.96	N 30°10'55" E
C7	1°32'31"	360.00	104.84	104.67	104.67	S 41°57'06" W
C8	03°26'08"	360.00	92.00	46.23	91.78	S 50°53'12" W
C9	02°11'52"	320.00	12.28	16.14	17.27	N 61°58'07" E
C10	18°58'45"	320.00	106.00	55.49	105.52	N 55°24'33" E
C11	15°58'45"	320.00	106.00	55.49	105.52	N 55°24'33" E
C12	27°58'45"	320.00	156.34	79.76	154.79	S 12°56'06" E
C13	10°12'28"	360.00	66.38	34.27	65.27	N 03°25'03" W
C14	11°09'27"	360.00	74.00	37.12	73.86	N 03°25'03" W
C15	8°51'28"	360.00	82.84	41.49	82.84	N 03°25'03" W
C16	11°09'27"	360.00	55.75	33.15	55.69	N 34°12'03" E
C17	8°51'28"	360.00	55.75	33.15	55.69	N 34°12'03" E
C18	11°09'27"	360.00	86.00	43.18	85.82	N 56°16'10" E
C19	12°38'01"	320.00	38.81	14.41	28.60	N 84°55'29" E
C20	04°20'37"	320.00	100.00	50.41	99.59	N 95°08'42" E
C21	17°24'18"	320.00	100.00	50.41	99.59	N 95°08'42" E
C22	11°35'14"	320.00	59.13	29.65	59.05	N 25°59'36" E
C23	7°33'30"	360.00	432.03	248.39	405.12	S 43°53'54" W
C24	48°23'50"	350.00	263.42	150.00	275.74	S 43°53'54" W
C25	36°21'05"	140.00	83.71	48.59	81.87	N 49°03'33" W
C26	10°28'55"	140.00	25.61	12.84	25.58	N 72°35'33" W
C27	10°28'55"	140.00	137.50	75.12	131.39	S 49°46'58" E
C28	08°35'07"	1170.57	166.86	84.39	166.70	S 29°42'37" E
C29	08°35'07"	1170.57	166.86	84.39	166.70	S 29°42'37" E
C30	29°50'08"	150.00	78.11	39.96	77.23	N 46°01'35" E
C31	10°27'52"	150.00	27.28	13.67	27.23	S 25°14'23" W
C32	03°40'36"	1150.57	73.63	36.93	73.67	S 23°11'03" E
C33	04°57'27"	1150.57	69.55	49.81	69.52	S 27°31'15" E
C34	04°42'11"	1150.57	84.49	47.25	84.42	S 19°02'30" E
C35	43°52'06"	380.00	30.41	15.21	30.40	S 27°28'42" E

NOTE

- Parcel A is dedicated to the Public (City of Hailey).
- All streets shown are hereby dedicated to the public (City of Hailey).
- Gross total foot print of all buildings shall be limited to 30% of the total area of lot lot.
- Sewer line easement shall be restored to a condition comparable to the original prior to the undertaking of maintenance repair and replacement of sewer line.
- The discharge of fill material into wetlands is not permitted without authorization from the Army Corps of Engineers except for:
 - A) The discharge of fill material to construct access driveways to Lot 9 Block 1, Lots 10 and 11 Block 2 (0.14 acres).
 - B) The discharge of fill material into 0.14 acres for a building pad.
 - C) The discharge of fill material into 0.20 acres of forested wetlands to construct a 28 foot wide (bottom width) residential roadway (Cedar Street).

The subdivision is within the floodplain of the Big Lost River and the river may, at some time, change channels and substantially alter these properties.

SAWTOOTH ENGINEERING
Civil Engineers and Land Surveyors
Hailey
(208) 788-9050
SHEET 1 OF 2
PROJECTS/314-1/314-P
4/20/00

HEALTH CERTIFICATE
Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13, Article 10, Section 10-101 may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.
Date: 10-19-2020
South Central District Health Dept., EMS

CERTIFICATE OF OWNERSHIP

Know all men by these presents, that C. and E. L.L.C. does hereby certify that they are the owners of the real property described as follows:

A parcel of land which includes Lot 2, Block 1 Whitaker Subdivision as recorded at the office of the Blaine County Recorder and located in Section 16 Township 2 North, Range 18 East, B.M., Blaine County, Idaho more particularly described as follows:

Commencing at the North 1/4 corner of said section 16;

Thence along the westerly boundary of the NE 1/4 of said section 16 S027°42'E 1053.93 feet to the REAL POINT OF BEGINNING;

Thence N60°58'E 674.04 feet along the southerly boundary of Lots 11 thru 15, Block 1 of Sherwood Forest Subdivision as recorded at the office of the Blaine County Recorder;

Thence S29°00'E 380.69 feet to the southeast corner of Lot 2, Block 1 of the Whitaker Subdivision;

Thence S61°00'W 089.97 feet to the westerly boundary of said NE 1/4;

Thence N27°42'W 410.13 feet to the REAL POINT OF BEGINNING containing 6.39 acres, more or less.

And that Kenneth Ward and Cynthia L. Ward, do hereby certify that they are the owners of the real property described as follows:

A parcel of land which includes the Replat of Lot 1, Block 1 Whitaker Subdivision as recorded at the office of the Blaine County Recorder and located in Section 16 Township 2 North, Range 18 East, B.M., Blaine County, Idaho more particularly described as follows:

Commencing at the North 1/4 corner of said section 16;

Thence along the westerly boundary of the NE 1/4 of said section 16 S027°42'E 1053.93 feet;

Thence N60°58'E 674.04 feet along the southerly boundary of Lots 11 thru 15, Block 1 of the Sherwood Forest Subdivision as recorded at the office of the Blaine County Recorder to the REAL POINT OF BEGINNING;

Thence N60°58'E 381.08 feet along the southerly boundary of said Lots 15 thru 18, Block 1 of Sherwood Forest Subdivision;

Thence S29°00'E 60.00 feet to a point on the northerly boundary of Lot 1, Block 1 of said Whitaker Subdivision;

Thence N60°58'E 81.40 feet;

and a chord which bears S87°54'09"E 46.72 feet to a point of compound reverse curve;

and a chord which bears S87°54'09"E 46.72 feet to the left having a radius of 1150.57 feet, a delta angle of 131°16'11";

and a chord which bears S23°23'52"E 285.88 feet to the southeast corner of said Lot 1, Block 1 Whitaker Subdivision;

and a chord which bears S23°23'52"E 285.88 feet to the southwest corner of said Lot 1, Block 1 of the Whitaker Subdivision;

Thence S61°00'W 475.87 feet to the southwest corner of said Lot 1, Block 1 of the Whitaker Subdivision;

Thence N29°00'W 380.69 feet to the REAL POINT OF BEGINNING, containing 3.69 acres, more or less.

The streets shown on this Plat of Cedar Bend Subdivision are hereby dedicated to the use of the public, and the easements indicated hereon are hereby dedicated to the public, but the right to use said easements is hereby reserved for public utilities or as erected within the line of said easements.

Building and occupancy restrictions - see book no. _____ of miscellaneous records at page no. _____ Blaine County, Idaho, for building and occupancy restrictions filed on the _____ day of _____ at _____ Block _____ M. _____, in the office of the Blaine County Recorder, Hailey, Idaho.

IN WITNESS WHEREOF, we hereto set our hands this _____ day of _____, 2000.

KENNETH L. WARD

CYNTHIA L. WARD

C and E, L.L.C. Title Trust Managing Member

C and E, L.L.C. ERNIE V. GORE, Managing Member

C and E, L.L.C. CHEN A. ASHWORTH, Member

Notary Public

STATE OF IDAHO } ss

COUNTY OF BLAINE }

On this _____ day of _____, 2000, before me, a Notary Public in and for said state

personally appeared the above named person(s) and acknowledged to me that they executed

the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day

and year in this certificate above written.

Notary Public

SURVEYOR'S CERTIFICATE

I, Bruce T. Butler a registered land surveyor in the State of Idaho, do hereby certify that this is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



COUNTY ENGINEER'S APPROVAL

I, Jim W. Koates, County Engineer for Blaine County, Idaho, have checked the foregoing plat and calculations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

_____ Date
County Engineer

APPROVAL OF CITY COUNCIL

The foregoing plat was approved by the City Council of Hailey on this _____ day of _____, 2000.

_____ Mayor of the City of Hailey
City Clerk of Hailey

CITY ENGINEER'S APPROVAL

The foregoing plat was approved by Tom Hellen, City Engineer for the City of Hailey on this _____ day of _____, 2000.

_____ City Engineer

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat is approved this _____ day of _____, 2000.

_____ Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss
COUNTY OF BLAINE }

This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this _____ day of _____, 2000, at _____ M., and duly recorded in Plat Book _____, at page _____.

Instrument # 444688
HAILEY, BLAINE COUNTY, IDAHO
RECORDED IN PLAT BOOK _____ PAGE 1130
PLATFILE NUMBER _____
DATE OF RECORDING _____

Ex-officio Recorder

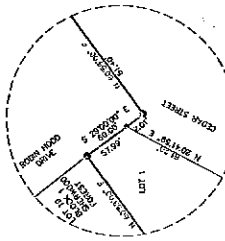
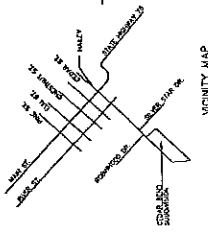
APPROVAL OF CITY PLANNING AND ZONING COMMISSION

The foregoing plat was approved by the City Planning and Zoning Commission of Hailey on this _____ day of _____, 2000.

**Plat Showing
CEDAR BEND SUBDIVISION**
City of Hailey
Located in Section 16, T.2N., R.18E., B.M.
Blaine County, Idaho
April 2000



North 1/4 Cor.
Section 16



DETAIL A
REAL POINT OF BEGINNING

DOMESTIC WATER CERTIFICATE
Pursuant to Idaho Code 50-132A, we, C. and E. L.L.C., certify that the lots on this plat will be served by the City of Hailey Central Domestic Water System.

[Signature]
Kannath-Ward
[Signature]
Cynthia Ward
C. and E. L.L.C. - *[Signature]* Managing Member
[Signature] Member
C. and E. L.L.C. - Chief Assessor, Member

HEALTH CERTIFICATE
Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be implemented in accordance with Idaho Code Title 50, Chapter 13, Section 50-132B, by the issuance of a certificate of disapproval.

Date: 10-19-2000
[Signature]
Sarah Central District Health Dept., EMS

LEGEND

- property boundary
- found brass cap
- set aluminum cap
- found 5/8" iron pin
- set 5/8" iron pin
- found 1/2" iron pin
- set 1/2" iron pin
- () record data
- ① lot number
- 10 foot public utility, snow storage and drainage easement
- public utility easement (P.U.E.)

- MAXIMUM AREA OF WETLAND IMPACT
- WETLANDS
- DELINEATED 11/96 NPW/962100740
- RESTORED WETLANDS

CURVE DATA

NUMBER	DELTA	RADIUS	ARC	TAN	LC	CH BEARING
C1	102°16'13"	50.00	51.55	37.23	146.72	S 97°54'09" E
C2	13°16'11"	1150.57	286.47	135.84	285.89	S 23°23'52" E
C3	80°35'39"	120.00	128.15	16.96	123.97	S 69°53'48" W
C4	48°55'05"	110.00	94.01	50.09	91.18	S 43°52'32" W
C5	05°42'50"	380.00	37.90	18.95	37.88	S 23°15'56" W
C6	07°32'20"	380.00	50.00	25.04	49.98	S 21°27'05" W
C7	15°49'54"	380.00	82.00	52.04	91.97	S 46°53'12" W
C8	13°52'28"	380.00	72.00	44.41	72.52	S 65°29'52" W
C9	03°25'28"	380.00	12.26	6.14	12.27	S 65°59'52" E
C10	02°11'57"	380.00	1.08	0.54	1.05	S 55°24'33" E
C11	19°38'45"	320.00	106.00	63.49	105.52	N 35°25'48" E
C12	07°58'45"	320.00	155.34	79.76	154.79	S 12°56'35" W
C13	10°18'25"	380.00	68.36	34.27	66.27	N 00°36'05" W
C14	11°09'27"	380.00	74.00	37.12	73.88	N 10°07'53" E
C15	82°03'37"	380.00	62.84	31.49	62.77	N 20°26'52" E
C16	85°17'28"	380.00	58.75	29.43	58.89	N 34°12'05" E
C17	85°17'28"	380.00	74.00	37.12	73.88	N 44°12'26" E
C18	12°35'01"	380.00	85.00	43.18	85.82	N 35°16'10" E
C19	04°20'37"	380.00	26.81	14.41	26.80	N 64°53'24" E
C20	17°54'18"	320.00	100.00	50.41	99.59	N 33°04'32" E
C21	17°54'18"	320.00	100.00	50.41	99.59	N 33°04'32" E
C22	10°35'14"	390.00	55.13	28.58	54.52	S 43°33'54" W
C23	10°35'14"	390.00	55.13	28.58	54.52	S 43°33'54" W
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C29	08°38'03"	140.00	137.80	75.12	132.39	S 49°36'59" E
C30	10°24'52"	180.00	78.11	39.56	77.23	N 46°01'53" E
C31	10°24'52"	180.00	78.11	39.56	77.23	N 46°01'53" E
C32	03°40'56"	1150.57	73.83	36.93	73.82	S 23°14'13" E
C33	04°57'27"	1150.57	99.55	49.81	99.52	S 23°14'13" E
C34	04°42'11"	1150.57	94.49	47.23	94.42	S 19°02'50" E
C35	43°25'06"	380.00	30.41	15.21	30.40	S 27°28'42" E

NOTE

1. Parcel A is dedicated to the public (City of Hailey).
2. All streets shown are hereby dedicated to the public (City of Hailey).
3. Gross total foot print of all buildings shall be limited to 30% of the total area of that lot.
4. Sewer line easement shall be restored to a condition comparable to that existent prior to the underwriting of maintenance report.
5. The discharge of fill material into wetlands is not permitted and replacement fill material from the Army Corps of Engineers except for:
 - A) The discharge of fill material to construct access driveway to Lot 9 Block 1, Lots 10 and 11 Block 2 (0.44 acres).
 - B) The discharge of fill material into 0.14 acres for a building pad on Lot 11 Block 2.
 - C) The discharge of fill material into 0.20 acres of forested wetlands (0.50 acres) 25 feet wide (bottom width) residential driveway (0.50 acres).
6. The subdivision is within the floodplain of the Big Lost River and the river may at some times change channels and substantially alter these properties.



SAWTOOTH ENGINEERING
Civil Engineers and Land Surveyors
Hailey (208) 788-9060
SHEET 1 OF 2

CERTIFICATE OF OWNERSHIP

Know all men by these presents, that C. and E., L.L.C. does hereby certify that they are the owners of the real property described as follows:
A parcel of land which includes Lot 2, Block 1, Whitaker Subdivision as recorded at the office of the Blaine County Recorder and located in Section 18, Township 2 North, Range 18 East, B.M., Blaine County, Idaho more particularly described as follows:

Commencing at the North 1/4 corner of said section 16;
Thence along the westerly boundary of the NE 1/4 of said section 16 S027°42'E 1053.93 feet to the REAL POINT OF BEGINNING;
Thence N60°58'E 674.04 feet along the southerly boundary of Lots 11 thru 15 Block 1 of Sherwood Forest Subdivision as recorded at the office of the Blaine County Recorder;
Thence S29°00'E 360.69 feet to the southeast corner of Lot 2, Block 1 of the Whitaker Subdivision;
Thence S61°00'W 889.97 feet to the westerly boundary of said NE 1/4;
Thence N02°27'42"W 410.13 feet to the REAL POINT OF BEGINNING containing 6.39 acres, more or less.
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Thence along the westerly boundary of the NE 1/4 of said section 16 S027°42'E 1053.93 feet;
Thence N60°58'E 674.04 feet along the southerly boundary of Lot 11 thru 15 Block 1 of the Sherwood forest Subdivision as recorded at the office of the Blaine County Recorder to the REAL POINT OF BEGINNING;
Thence N60°58'E 391.08 feet along the southerly boundary of said Lots 15 thru 18 Block 1 of Sherwood Forest Subdivision;
Thence S29°00'E 60.00 feet to a point on the northerly boundary of Lot 1 Block 1 of said Whitaker Subdivision;
Thence N60°58'E 81.40 feet;
Thence 53.55 feet along the arc of a curve to the right having a radius of 30.00 feet, a delta angle of 102°16'13" and a chord which bears S67°34'09"E 48.72 feet to a point of compound reverse curve;
Thence 266.47 feet along the arc of a curve to the left having a radius of 1150.57 feet, a delta angle of 13°16'11" and a chord which bears S23°23'52"E 255.88 feet to the southeast corner of said Lot 1 Block 1 Whitaker Subdivision;
Thence S61°00'W 475.87 feet to the southwest corner of said Lot 1 Block 1 of the Whitaker Subdivision;
Thence S61°00'W 360.69 feet to the REAL POINT OF BEGINNING, containing 3.89 acres, more or less.

The streets shown on this Plat of Cedar Bend Subdivision are hereby dedicated to the use of the public, and the easements indicated hereon are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities or as erected within the line of said easements.
Building and occupancy restrictions - see back on _____ of miscellaneous records at page no. _____ of Blaine County, Idaho, for building and occupancy restrictions filed on the _____ day of _____, 2000.
IN WITNESS WHEREOF, we hereunto set our hands this 26th day of April, 2000.

CYNTHIA L. WARD
Kenneth Ward
Cynthia Ward
C. and E., L.L.C. ERNIE V. GORE, Managing member C. and E., L.L.C. GERRI A. ASHWORTH, Member



ACKNOWLEDGEMENT

STATE OF IDAHO } ss
COUNTY OF BLAINE, }
On this 26th day of April, 2000, before me, a Notary Public in and for said state personally appeared the above named person(s) and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

Notary Public

SURVEYOR'S CERTIFICATE

I, Bruce T. Butler a registered land surveyor in the State of Idaho, do hereby certify that this is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



COUNTY ENGINEER'S APPROVAL

I, Jim W. Keane, County Engineer for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.
County Engineer

APPROVAL OF CITY COUNCIL

The foregoing plat was approved by the City Council of Blaine on this 26th day of April, 2000.
City Clerk of Blaine



CITY ENGINEER'S APPROVAL

The foregoing plat was approved by Tom Hallen, City Engineer for the City of Blaine on this 26th day of April, 2000.
City Engineer

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat is approved this 26th day of April, 2000.
Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss
COUNTY OF BLAINE }
This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this 26th day of April, 2000, at page _____, and duly recorded in Plat Book _____, at page _____.
Ex-officio Recorder

APPROVAL OF CITY PLANNING AND ZONING COMMISSION

The foregoing plat was approved by the City planning and zoning commission of Blaine on this 26th day of April, 2000.

Benchmark Associates, P.A.
Engineering, Planning, Surveying, Mapping
100 Bell Drive
PO Box 733,
Ketchum, Idaho 83340
Tel: 208 726-9512 Fax: 208 726-9514
Hailey Office Tel: 208 788-1479 Fax: 208 788-1044

Letter of Transmittal

DATE: 5/6/2008
TO: Jamie COulter
FROM: Steve Schwarz
RE: Flod Cert

The following items are included in this transmittal:

Date	Copies	Description
5/6/08	1	Revised Flood Cert showing LAG and HAG

These are transmitted:

For your information For action specified below For review and comment For your use As requested

Transmitted Via:

Hand Delivery Courier Regular Mail Facsimile

Remarks:

Hello Jamie,

Attached per your request, is a revised Flood Cert showing the Lowest Adjacent Grade (LAG) and Highest Adjacent Grade (HAG). Should you need anything else, please let me know. There is a chance if this is for insurance purposes, that you may have to attaché some photographs of the house. If you need assisitance, let me know.

Thank you very much

Steve Schwarz PLS

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <u>Jamie and Kristen Coulter</u>		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>320 CEDAR STREET-P.O. BOX 3486</u>		Policy Number
City <u>Halley</u> State <u>ID</u> ZIP Code <u>83333</u>		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>Lot 5 Block 2 Cedar Band Subdivision</u>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Residential</u>		
A5. Latitude/Longitude: Lat. <u>43 30' 38.5"</u> Long. <u>114 18' 48.9"</u>		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>2</u>		
A8. For a building with a crawl space or enclosure(s), provide		A9. For a building with an attached garage, provide:
a) Square footage of crawl space or enclosure(s) <u>2102</u> sq ft		a) Square footage of attached garage <u>787</u> sq ft
b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <u>0</u>		b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <u>0</u>
c) Total net area of flood openings in A8.b <u>0</u> sq in		c) Total net area of flood openings in A9.b <u>0</u> sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>Halley 160022</u>		B2. County Name <u>Blaine</u>	B3. State <u>Idaho</u>
B4. Map/Panel Number <u>0664</u>	B5. Suffix <u>D</u>	B6. FIRM Index Date <u>March 17, 1997</u>	B7. FIRM Panel Effective/Revised Date <u>March 17, 1997</u>
B8. Flood Zone(s) <u>AE</u>		B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>5286.8'</u>	

- B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.
 FIS Profile FIRM Community Determined Other (Describe) _____
- B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other (Describe) _____
- B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
 Designation Date _____ CBRS OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

- C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.
- C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-g below according to the building diagram specified in Item A7.
 Benchmark Utilized 9339-211 Vertical Datum NGVD 1929
 Conversion/Comments BM IS DESTROYED. USED PREVIOUS LEVEL NOTES FOR ELEVATIONS.

Check the measurement used.

- | | | |
|---|----------------|---|
| a) Top of bottom floor (including basement, crawl space, or enclosure floor) | <u>5286.8</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| b) Top of the next higher floor | <u>5289.35</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| c) Bottom of the lowest horizontal structural member (V Zones only) | <u>N/A</u> | <input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| d) Attached garage (top of slab) | <u>5286.81</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments) | <u>5288.6</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| f) Lowest adjacent (finished) grade (LAG) | <u>5286.00</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |
| g) Highest adjacent (finished) grade (HAG) | <u>5286.88</u> | <input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only) |

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

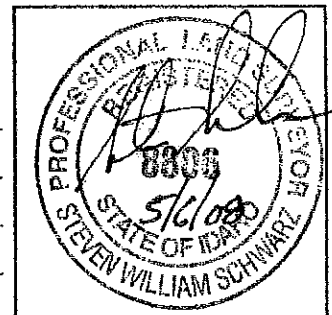
Check here if comments are provided on back of form.

Certifier's Name STEVEN SCHWARZ License Number 8806

Title Professional Land Surveyor Company Name Benchmark Associates, P.A.

Address P.O. Box 733 City Ketchum State ID ID ZIP Code 83340

Signature _____ Date 12/18/06 Telephone (208)788-1479

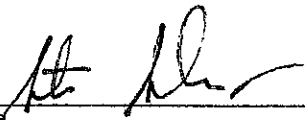


IMPORTANT: In these spaces, copy the responding information from Section A.	For Insurance Company Use:
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 320 CEDAR STREET-P.O BOX 3486	Policy Number
City/Halley State ID ZIP Code 83333	Company NAIC Number

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments Sections of the heating ductwork lie on the crawlspace floor. at ELEV = 5287.0. The furnace and hot water heaters shelves are at an elevation of 5288.6'...

Signature  Date 5/6/08

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the HAG.
 b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name _____

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments _____

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8, and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____

Local Official's Name _____ Title _____

Community Name _____ Telephone _____

Signature _____ Date _____

Comments _____

Check here if attachments

CITY OF HAILEY
115 MAIN ST SOUTH STE H
HAILEY, ID 83333
208-788-4221

Receipt No: 10.006827
June 22, 2006

J

COULTER, JAMIE & KRISTEN

General-Flood Plain Development Permit
400.00
100-00-32296 Zoning Applications

Total:
400.00

=====
Check 400.00
COULTER, JAMIE & KRISTEN

Chk No: 1584

Total Applied:
400.00

Change Tendered:
.00

=====
Duplicate Copy

06/22/06 02:26pm

ELEVATION CERTIFICATE

OMB No. 1660-0008
Expires February 28, 2009

Important: Read the instructions on pages 1-8.

SECTION A - PROPERTY INFORMATION

A1. Building Owner's Name <u>JAMIE & KRISTEN COULTER</u>		For Insurance Company Use:
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <u>320 CEDAR STREET</u>		Policy Number
City <u>HAILEY,</u> State <u>IDAHO</u> ZIP Code <u>83333</u>		Company NAIC Number
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <u>LOT 5 BLOCK 2 CEDAR BEND SUB'D.</u>		
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) _____		
A5. Latitude/Longitude: Lat. _____ Long. _____		Horizontal Datum: <input type="checkbox"/> NAD 1927 <input type="checkbox"/> NAD 1983
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.		
A7. Building Diagram Number <u>2</u>		
A8. For a building with a crawl space or enclosure(s), provide: a) Square footage of crawl space or enclosure(s) <u>2304</u> sq ft b) No. of permanent flood openings in the crawl space or enclosure(s) walls within 1.0 foot above adjacent grade <u>0</u> c) Total net area of flood openings in A8.b <u>0</u> sq in		A9. For a building with an attached garage, provide: a) Square footage of attached garage <u>900</u> sq ft b) No. of permanent flood openings in the attached garage walls within 1.0 foot above adjacent grade <u>0</u> c) Total net area of flood openings in A9.b <u>0</u> sq in

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>HAILEY 160022</u>		B2. County Name <u>BLAINE</u>		B3. State <u>IDAHO</u>	
B4. Map/Panel Number <u>0664</u>	B5. Suffix <u>D</u>	B6. FIRM Index Date <u>1997</u>	B7. FIRM Panel Effective/Revised Date <u>1997</u>	B8. Flood Zone(s) <u>AE</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>5286.8 FT.</u>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9. <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other (Describe) _____					
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other (Describe) _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, ARIA, ARI/AE, ARIA1-A30, ARIA/H, ARIA/O. Complete Items C2.a-g below according to the building diagram specified in Item A7.

Benchmark Utilized _____ Vertical Datum _____
Conversion/Comments _____

Check the measurement used.

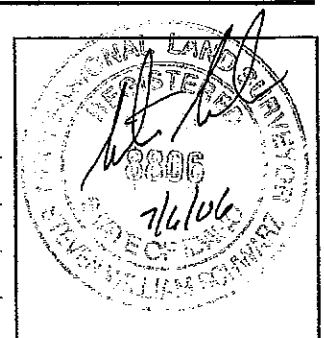
a) Top of bottom floor (including basement, crawl space, or enclosure floor)	<u>5286.8</u> feet	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
b) Top of the next higher floor	<u>5289.35</u> feet	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u> feet	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
d) Attached garage (top of slab)	<u>5286.8</u> feet	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment in Comments)	<u>5287.3</u> feet	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
f) Lowest adjacent (finished) grade (LAG)	<u>5286.8</u> feet	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)
g) Highest adjacent (finished) grade (HAG)	<u>5286.8</u> feet	<input type="checkbox"/> feet <input type="checkbox"/> meters (Puerto Rico only)

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form.

STEVEN W. SCHWARZ LS 8806
 Certifier's Name License Number
LAND SURVEYOR BENCHMARK ASSOC.
 Title Company Name
P.O. Box 733 KETCHUM IDAHO 83340
 Address City State ZIP Code
AT 7/5/06 208 788-1479
 Signature Date Telephone

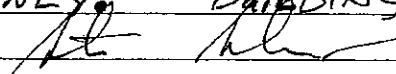


IMPORTANT: In these spaces, copy the corresponding information from Section A.			For Insurance Company Use:	
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 320 CEDAR STREET			Policy Number	
City HAILEY	State IDAHO	ZIP Code 83333	Company NAIC Number	

SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments
ALL ELEVATIONS PROVIDED BY CONSTRUCTION PLANS ONLY. BUILDING IS NOT BUILT YET.

Signature  Date 7/5/06

Check here if attachments

SECTION E - BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1-E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1-E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
 a) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the HAG.
 b) Top of bottom floor (including basement, crawl space, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6-8 with permanent flood openings provided in Section A Items 8 and/or 9 (see page 8 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F - PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. *The statements in Sections A, B, and E are correct to the best of my knowledge.*

Property Owner's or Owner's Authorized Representative's Name _____

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments _____

Check here if attachments

SECTION G - COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8. and G9.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4.-G9.) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
-------------------	------------------------	---

- G7. This permit has been issued for: New Construction Substantial Improvement
- G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters (PR) Datum _____
- G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters (PR) Datum _____

Local Official's Name _____ Title _____

Community Name _____ Telephone _____

Signature _____ Date _____

Comments _____

Check here if attachments