

For Con

98-146

CITY OF HAILEY

FLOODPLAIN DEVELOPMENT PERMIT

Name of Applicant Jim Jorgensen Date 3-20-97
 Name of Project if applicable 1161 BLUE LAKE
 Address P.O. Box 875, KETCHUM, ID 83340 Phone 726-3531
 Location of Proposed Development Subdivision WOODSIDE Lot 3
 Block 82 Plat 21

Description of Development

<input checked="" type="checkbox"/>	Residential Construction	<input type="checkbox"/>	Non-Residential	<input checked="" type="checkbox"/>	New Construction
<input checked="" type="checkbox"/>	On Single Lot	<input type="checkbox"/>	Subdivision	<input type="checkbox"/>	Excavation
<input type="checkbox"/>	Addition or Improvements	<input type="checkbox"/>	Fill	<input type="checkbox"/>	Grading
<input type="checkbox"/>	Watercourse Alteration				
<input type="checkbox"/>	Other _____				

Attach to the application the following information where applicable. Plans in duplicate, drawn to scale showing the nature, dimensions, and elevations of the area in question; existing or proposed structures, fill, storage of materials, drainage facilities; and the location of the foregoing. Specifically, the following information is required: (1) Mean sea level (MSL) elevation of the lowest floor (including basement) of all structures; (2) MSL elevation to which any structure is floodproofed; (3) certification by a registered professional engineer that the floodproofing methods meet the community floodproofing criteria; (4) a description of the extent to which any watercourse will be altered or relocated, and (5) base (100-year) flood elevation data for a development or subdivision.

The proposed development is located in the Floodway Floodfringe
 The Base Flood Elevation or depth number at the development site is: 5316.0

Source Documents FIRM HAILEY, IDAHO 160022 0001 C 4-17-78

Plan Review

MSL Elevation or depth number to which the structure is to be elevated 5317.0 ft.
 MSL Elevation or depth number to which the structure is to be floodproofed _____ ft.

SIGNATURE Bruce Smith (SEAL)

NAME BRUCE SMITH

TITLE PROFESSIONAL LAND SURVEYOR 7048

ADDRESS Box 425, KETCHUM, ID 83340 DATE _____



The following is to be completed by the community permit official
 All necessary information and certificates are attached.

Action

The proposed development is not in conformance with applicable Floodplain Management Standards (explanation attached). Permit is denied.

The proposal is not in conformance with applicable Floodplain Management Standards (explanation attached) and the application is referred to the Board of Adjustment for variance action.

I have reviewed the plans and materials submitted in support of the proposed development and find them in compliance with applicable Floodplain Management Standards. Permit is approved.

Date 1 JUL 98

Signature Bruce Smith

Building construction documentation

The certified as-built MSL elevation of the lowest floor of the structure is _____ ft.
 The certified as-built MSL floodproofed elevation of the structure is _____ ft.
 Certificates of a registered professional engineer or land surveyor documenting these elevation are attached.

Certificate of Occupancy or Compliance Issued _____ Date _____ Signature _____

CITY OF HAILEY

FLOODPLAIN ELEVATION/FLOOD-PROOFING CERTIFICATION

This Certificate must be signed and sealed by a registered professional Engineer or Surveyor and filed with the Hailey Building Department at the time of building permit application.

1st Survey

I hereby certify that the bench mark set on property identified as T. 2 N., R. 18 E., B.M., Section 10, Hailey, Blaine County, Idaho, Subdivision WOODSIDE #21
Lot No. 3 Block No. 82 Tax Lot No.
Street Address 1161 BLUE LAKE
is at an elevation of 5315.43 feet, NGVD 29 - ~~NAVD 88.~~

Bench Mark description and location: TOP NORTHWEST CORNER
OF CONCRETE POWER TRANSFORMER PAD AT SOUTHWEST
CORNER OF SAID LOT 3

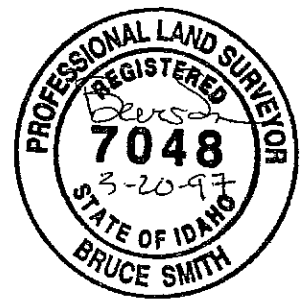
SIGNATURE Bruce Smith (SEAL)

NAME BRUCE SMITH

TITLE PROFESSIONAL LAND SURVEYOR

ADDRESS P.O. Box 425, KETCHUM

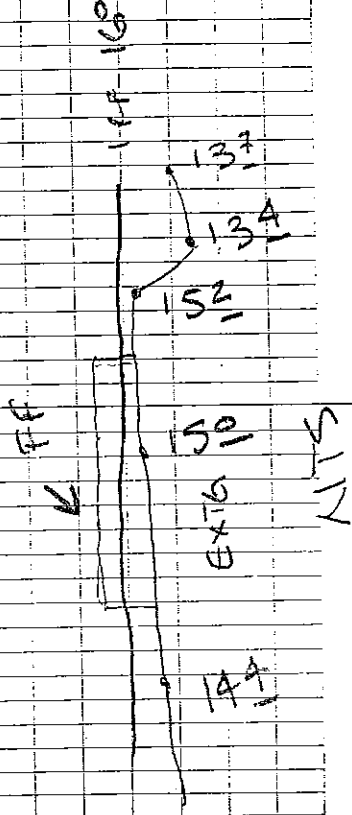
DATE 3-20-97



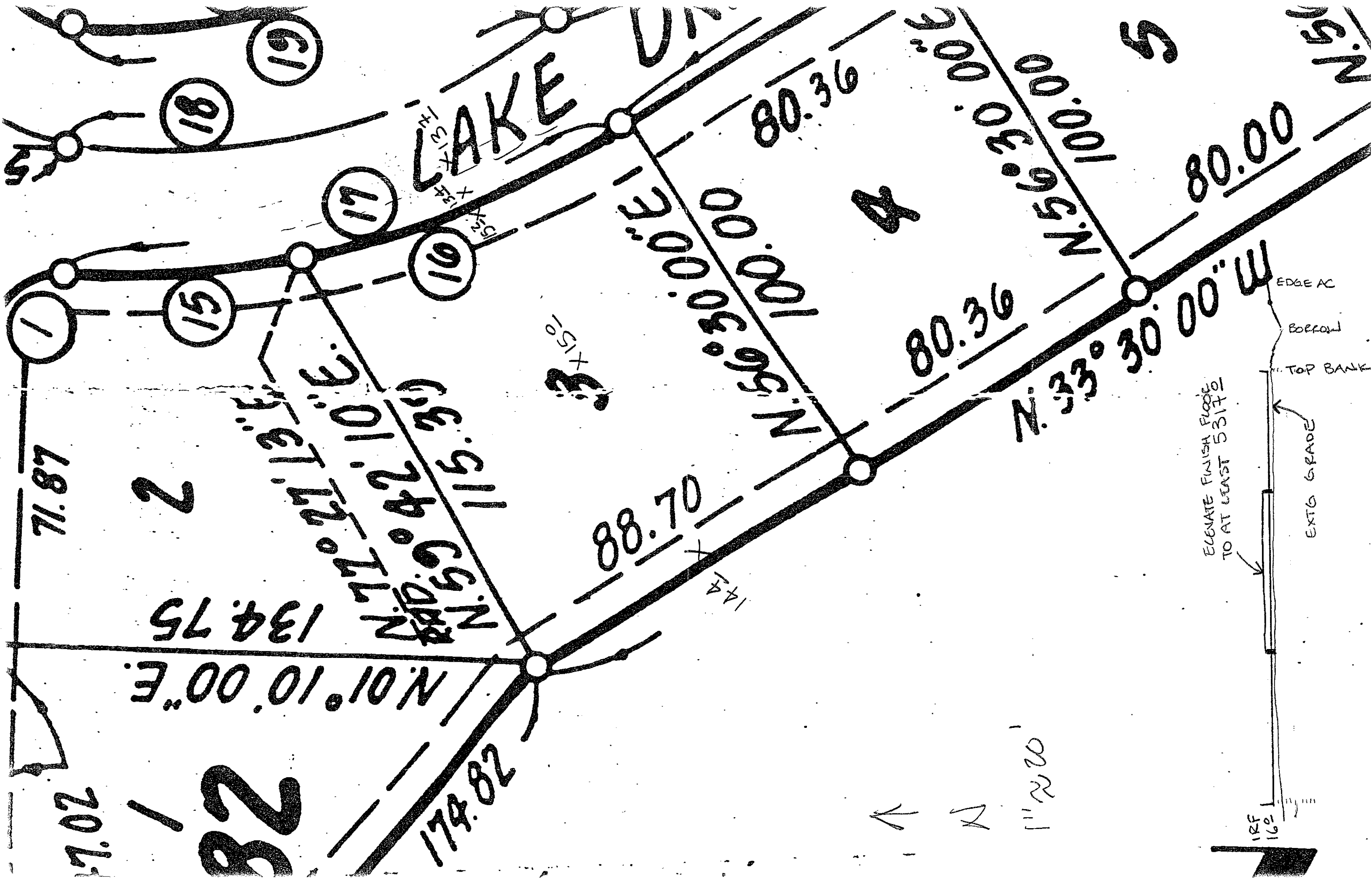
KSMITH
 3-19-97
 0.60°

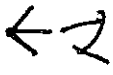
NGICE			
# 26 (200-3)	TOP NOT FIN	12	88Z
NW COR	T. PAD	50	CT 21
MH	CD OUT IN	51	" W "
EOA	MID LOT	X-500	
TRAIL	G' FINE	15	
GS	TOP	E	R
GS	MID	LOT	
GS	W	PL	
	TOP NOT FIN	# 26	

REF = 5316
 LOWEST FLOOR MUST BE
 AT LEAST 10' HIGHER



#4340	JIM JORGENSEN		
CT 3, Box 32, W. MIDDLE		A 21	
STA	BST	1F5-	EGG
BM	200	531.78	331.78
TBM	379	531.22	15.43
MH		497	14.25
EOA		545	13.77
BLW		580	13.42
GB TOP		398	15.24
GS		423	15.00
GS		485	14.37
TR	697	22.77	15.80
BM		299	531.78
		1276	



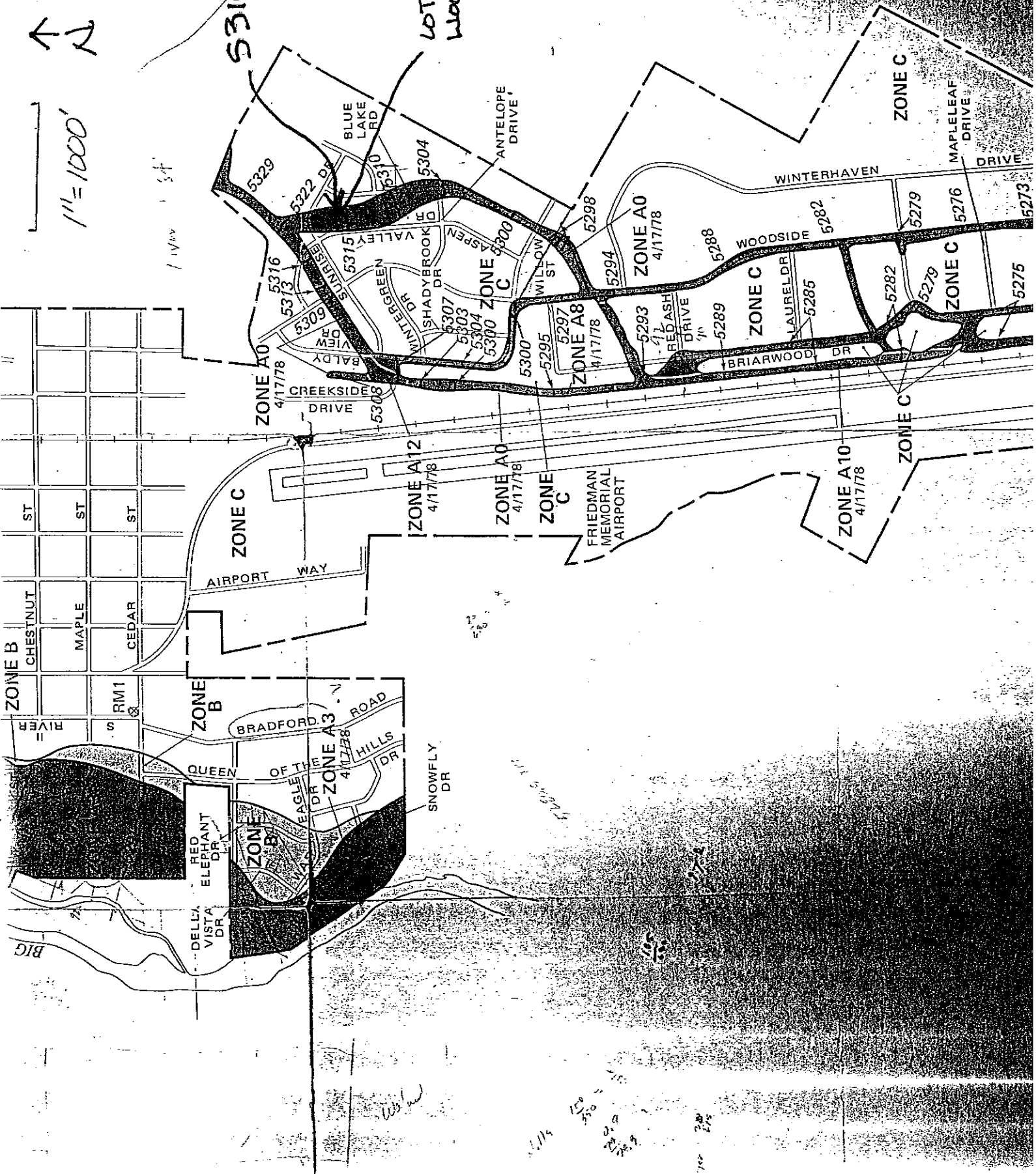


1" = 1000'

1/4" = 50'

5316 1RF

LOT 3, Bk 4-82
WOODSIDE Z1



Lot

5316 1RF

5300

5295

5297

5298

5289

5288

5285

5282

5279

5276

5275

5308

5310

5304

5300

5299

5298

5294

5288

5285

5282

5279

5276

5275

11/4

150

50

20

20

20

20

Webster