

City of Hailey - Wireless Permit Renewal

Name of Permittee: _____

Mailing Address: _____

Phone: () _____ - _____ Fax: () _____ - _____ Cell: () _____ - _____

Email Address: _____

Permittee's Signature: _____ Date: ____/____/____

Name of Emergency Contact: _____

Mailing Address: _____

Phone: () _____ - _____ Fax: () _____ - _____ Cell: () _____ - _____

Email Address: _____

Name of Property Owner: _____

Mailing Address: _____

Phone: () _____ - _____ Fax: () _____ - _____ Cell: () _____ - _____

Email Address: _____

Property Owner Consent:

By signature hereon, the property owner acknowledges that City officials and/or employees may, in the performance of their functions, enter upon the property to inspect, post legal notices, and/or other standard activities in the course of processing this application, pursuant to Idaho Code §67-6507. The property owner is also hereby notified that members of the Planning and Zoning Commission and City Council are required to generally disclose the content of any *ex parte* discussion (outside the hearing) with any person, including the property owner or representative, regarding this application.

Property Owner's Signature: _____ Date: ____/____/____

Address of Subject Property: _____

Legal Description of Subject Property: _____

Tax Parcel Number of Property: _____

Current Zoning of Subject Property: _____

Date of the last physical inspection of the site by the permittee and any carrier on the site: _____

Attach a statement with the following information if applicable:

- ___ Any co-location added to the site or removed from the site within the preceding year
 - ___ Any modifications to the site in the preceding year, including change of ownership
 - ___ Updated list of hazardous substances as set forth in Section 8A.6.3.3.o.5 of this Article together with a plan of the site showing the exact location of each such substance and means of access in case of an emergency
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Fees: *Cost of additional noticing, recording fees, and other direct costs including technical review will also be assessed.*

Annual Renewal.....	\$ 60.00
Total Due.....	\$ _____

City Use Only -
Certified Compete by: _____
Date: ____/____/____